

MEMORANDUM OF AGREEMENT FOR THE SECOND ST. JOHNS RIVER ACCORD, BY AND AMONG  
THE CITY OF JACKSONVILLE, THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, JEA, AND  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE

This Agreement is made this \_\_\_\_\_ of \_\_\_\_\_, 2024, by and among the **CITY OF JACKSONVILLE** (“City”), a body corporate and politic, and a consolidated government within the State of Florida, 117 W. Duval Street, Jacksonville, FL, 32202, **JEA**, a body politic and corporate, whose address is 225 N Pearl St, Jacksonville, FL 32202 (“JEA”), the **FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**, a political subdivision of the State of Florida, whose address is 8800 Baymeadows Way W, Jacksonville, FL 32256 (“FDEP”), and the **ST. JOHNS RIVER WATER MANAGEMENT DISTRICT**, a public body existing under Chapter 373, Florida Statutes, whose business address 7775 Baymeadows Way, Jacksonville, FL 32256 (“SJRWMD”).

Whereas, the City, JEA, FDEP, and SJRWMD, (collectively, the “Parties”) entered into a memorandum of agreement for the St. Johns River Accord to work cooperatively to implement projects and goals established in the 2006 Lower St. Johns Basin Accord.

Whereas, the goals of the 2006 Lower St. Johns River Basin Accord succeed in \$350 million (\$200 million from JEA and \$150 million from the St. Johns River Water Management District) investments to replace, upgrade, and expand JEA’s wastewater treatment plants. This resulted in the closure of six old JEA wastewater treatment plants and upgrading five other JEA plants to reduce nitrogen levels.

Whereas, Basin Management Action Plan (BMAP) had a December 2023 goal to reduce nitrogen levels by 107 metric tons. As of early 2022, the City will not meet this goal.

Whereas, \$200 million for a septic tank phase-out program was invested and as a result, 1000 failing tanks were removed. As of the 2023 UNF SJR Report, 21,061 septic tanks still are in use in neighborhoods marked as “high priority.” It is estimated 60,000 septic tanks are still in use throughout the City.

Whereas, \$150 million funds were committed to prevent stormwater runoff from contaminating waterways. As a result, the stormwater management plan was updated --- and ?

Whereas, \$42 million was dedicated to improve public access to waterways, resulting in upgrades to existing parks on the waterways, the creating of new boat ramps and parks with river access, and the development of a Maritime Management Plan for Duval County.

NOW THEREFORE, in consideration of the foregoing premises, which are made part of this MOU, the City, JEA, FDEP, and SJRWMD, hereby agree as follows:

The City will present an annual report showing the progress of specific goals and metrics. These goals will be listed under the six categories listed below:

- A. Water Quality, to include but not limited to:
  - a. Dissolved Oxygen levels
  - b. Nitrogen levels
  - c. Phosphorous levels
  - d. Nutrient loads
- B. Water Supply, to include but not limited to:
  - a. Projections on needed water supply for Duval County
  - b. Listed projects to accomplish water supply goals
- C. Septic System Phase Out
- D. Strengthening our Tributaries
- E. River Access and Recreation
- F. Resilience and Flood Protection

The annual report will also provide policy recommendations for both the State and City legislative bodies to consider as a seventh category. The Annual Report will include and expand upon the policy recommendation from Exhibit B

Exhibit A of this MOU details the projects, goals, and metrics the Parties agree to prioritize and accomplish within \_\_\_ years.

All Parties will establish the necessary procedures to facilitate timely and accountable implementation of this MOU.

This MOU is entered into by the Parties under the following authority:

- A. The District enters into this MOU under the authority of section 373.083, Fla. Stat., which authorizes the Governing Board to enter into agreements with other public agencies to accomplish the directives and goals of chapter 373.
- B. The City enters into this MOU under the authority of the Charter of the City of Jacksonville.

C. JEA enters into this MOU under the authority of section 21.04 of the Charter of City of Jacksonville.

This MOU shall commence on the date of full execution as evidenced by the date the last Party signs the MOU, and shall remain in full effect for \_\_\_ years unless terminated by either of the Parties.

This MOU may be amended by mutual consent of all parties.

This MOU may be terminated for convenience by any Party with thirty days notice.

This MOU sets forth the framework for negotiations of the parties regarding potential investments and no party hereto shall have any obligation with respect thereto, unless negotiations result in mutually acceptable definitive agreements regarding such potential investment and such definitive agreements are authorized and approved by the legislative bodies of the City, SJRWMD, JEA and/or, FDEP, as the case may be.

\*\*\*

#### EXHIBIT A

Expanded Description and goals for each project.

GOAL 1: To reduce the annual amount of nitrogen discharged into the river by \_\_\_ kg.

METRIC: Report the annual amount of nitrogen discharged into the river

GOAL 2: To reduce the amount of Total Maximum Daily Loads (TMDL) for Phosphorous by \_\_ kg per day.

METRIC: Report the average TMDL for Phosphorous during the year.

#### EXHIBIT B

Expanded Description and goals for each project.

POLICY RECOMMENDATION 1: Increase the number of "fertilizer free zones" within Duval County

REASONING: The application of fertilizers near the river causes higher than usual nutrient levels, harming the water quality of the river.

FOR THE PERMANENT RECORD OF THE JOINT MEETING OF THE DCPSB-DUVAL COUNTY SCHOOL PUBLIC BOARD AND JACKSONVILLE CITY COUNCIL MTG. AT 10 AM AT CITY HALL.

DCPS- CAN BE A PARTNER OR SPONSOR FOR POTTSBURG CREEK PUBLIC PARK THAT IS CATEGORY 1 WETLANDS NEXT TO A FEMA- (FEDERAL) HOUSE IN DISTRICT 4, CPAE-3 SCHOOL BOARD DIST. 3 2024-0034, 2021-0075 2022-0035, 2024-0079 2022-0398, 2023-0854

BY JOHN T. NOONEY 8356 BASCOM RD. JACKSONVILLE, FL. 32216 vendo5@yahoo.com

FOR THE HIGHWAY TWO-RIVER ACCORD PARK FOR THE SUPPORT - POTTSBURG CREEK PUBLIC PARK. PLEASE! IN WITNESS! MICHAEL FACKLER OGC, LAUREN FISCHER TID.

# MORE In the News... *JUNE-2017 FISHING CONNECTION*

from page 7 *2017-0160*

## Public Participation by John Nooney

Tight Lines and Screaming Reels  
Fishermen! How do you really feel?



the Commission for guidance and direction so that this new partnership

Let's all support Secretary of Education, Betsy DeVos A (Achievement) Launch at the DCPS property .

This would be an EC (Excellent Choice) for Fishermen.

John Nooney  
vendo5@yahoo.com  
904-434-0839

### Schools out for Summer

I attend School Board meetings for EC (Extra Credit).

The 4/4/17 Duval County Public School Board meeting was an opportunity to share with Superintendent Dr. Nikolai Vitti and the 7 School Board members an update on 2016-18 the ADA Non Motorized Hand Launch that will give access to the St. Johns River an American Heritage River for everyone.

with the School Board property managers will result in National Recognition by city leaders that it could be called the Secretary of Education, Betsy DeVos A (Activation) and not an F- (Fence) Launch.

The Secretary of Education, Betsy DeVos A (Access) Launch is a National News story that will give Fishermen a Fantastic Launch in our new 2014-560 CRA (Community Redevelopment Area) zone that includes 4.8 miles of our rivers edge that extends from the Fuller Warren Bridge to the Mathews Bridge.

Jacksonville city council President Lori Boyer at the 4/12/17 full meeting of the Jacksonville Waterways Commission asked

Tight Lines and Screaming Reels.



*NOONEY 2023-0819*

**EVIDENCE!** FOR OGC-(OFFICE OF GENERAL CURRICULUM) MICHAEL FACKLER AND THE \$100,000,000. JURY TRIAL LAWSUIT FOR POTTSBURG CREEK PUBLIC PARK THAT IS CATEGORY 1 WETLANDS NEXT TO A FEMA-FEDERAL HOUSE IN JACKSONVILLE CITY COUNCIL DISTRICT 4, SCHOOL BOARD DISTRICT 3, CPAE DISTRICT 3.

**FEMA- DEANNE CRISWELL - CALL ME GIRL! 2/26/2024**  
**FBI- Full Blown INHALE - OPERATION! - SUPER DRAG!**

CM Peluso affirmed that each taskforce had been doing good, detailed work.

Commissioner Barker thanked Captain Suber for his help in contacting relevant stakeholders involved in the issue of derelict and at-risk vessels.

CM Peluso explained background regarding the issue of moving vessels once they are deemed as "at-risk" and stated that it was a goal of the taskforce to put together legislation to make this process more efficient.

Commissioner Devereaux asked whether boat owners could consent to their boats being towed; Commissioner Barker explained that they could but often do not and that the issue is moving the boats of uninvolved or belligerent boat owners who illegally dock their boats and do not consent to having their boats towed. He stated that the goal of the taskforce is to find balance between respecting property rights and enforcing current laws, with the status quo being too lenient to uninvolved boat owners.

Public Comment: *FOR THE PERMANENT RECORD OF THE 4/19/24 JEA-HELP!  
RIVER RECORD TASK FORCE MTG. JOHN J. NOONEY*

Andrew Tully explained that strong cross-currents had been negatively affecting properties on Shad Creek, which he believed to be caused by dredging upstream. He noted that floating docks were being removed from the creek, which would make the effects of these strong currents worse. *RM 1002 BRETT JAMES*  
*EVIDENCE! PLANNING COMMISSION - NEIGHBORHOODS 4/11/2024 ED BAIL TONY ROBBIN*  
John Nooney spoke on legislation 2024-0034-E, a \$500,000 FEMA grant, which he noted did not go before JWC. He stated that public access to waterways is being crushed throughout the City and that the FIND projects being approved by the Commission did not add any new access points.

*9. Adjournment*  
*WHERE IS THE JWC MEMBERS?*  
*NEFRE- COULD BE A SPONSORSHIP SPONSOR - THEY HAVE \$7,000,000 TO SPEND (INVEST)*  
Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

*NEED A SPONSOR FOR POTTSBURG CREEK PUBLIC PARK - CATEGORY 1 WETLANDS NEXT TO A FEMA-(FEDERAL) 2024-0034 HOUSE THAT SHOULD HAVE BEEN DEMOLISHED AND UNDER CITY CONTROL IN JACKSONVILLE. CITY COUNCIL DISTRICT 4, CPAC-3, SCHOOL BOARD DISTRICT 3.*  
*NFLT- DID A SITE INSPECTION AND RECOGNIZES THE RECREATIONAL VALUE DARYL JOSEPH - PARKS MASTER PLAN - CHAY COUNTY IS DOING IT.*

*FOR THE PERMANENT RECORD OF THE 4/11/2024 JACKSONVILLE WATERWAYS COMMISSION MTG. BY JOHN J. NOONEY*  
*904-434-0839 8356 BASCOM RD.*  
*VENO5@YAHOO.COM TFL FL-32216*

*DISTRICT 4  
CPAC-3  
SCHOOL BOARD-3*



PLANNING AND DEVELOPMENT DEPARTMENT

MEETING AGENDA

EVIDENCE! MICHAEL FACKNER - OGC

DATE: April 10, 2024

LAURIE FISHER - J.U.

TIME: 1:00 PM – 3:00 PM

4/19/2024 JWC - RIVER ACCORD

SUBJECT: LDR Update Committee – Site Design Standards Subcommittee

TASK FORCE

LOCATION: 214 N Hogan Street, Ed Ball Building, 1st Floor, Room 1002

MEETING. PLEASE

1. Welcome
  - a. Welcome subcommittee members and the public.
2. Planning and Development Department Presentation – Scorecard
  - a. Short explanation behind the scorecard idea.
3. CSRS Presentation
  - a. Draft scoring card
  - b. Code framework and decision matrix.
4. Open Discussion
5. Public Comment
6. New Business
  - a. Missing Middle housing discussion.
  - b. Next full Committee meeting May 6<sup>th</sup> AT 9:00 AM.

HUGE

DEBORAH CRISWELL

POTTSBURG CRIBK PUBLIC PARK NEXT TO A FEMA - (FEDERAL) 2024-0034 HOUSE IN DIST. 4, CPAC-3, SCHOOL BOARD DIST-3 SCORES HIGH!

90% OF ALL THE WATERWAYS IN DET IS PRIVATE? SONDRA FETNER  
10% OF ALL THE WATERWAYS IN DET IS PUBLIC  
JIM BUNZ  
DARYL JOSEPH

PAUL TUTWILER  
SHANNON NAZWORTH  
JOSE GONZALEZ  
BILLY ZEITS

EVIDENCE! MICHAEL FACKLER - OGC  
LAUREN FISHER - J.U.



4/19/24 JWC RIVER ACCORD  
TASK FORCE MTG - PETERSO

PLANNING AND DEVELOPMENT DEPARTMENT  
CAROLINE FULTON  
**MEETING AGENDA**

DATE: April 11, 2024

TIME: 9:00 AM - 11:00 AM

SUBJECT: LDR Update Committee - Geography and Neighborhoods Subcommittee

LOCATION: 214 N. Hogan Street, Ed Ball Building, 1st Floor, Room 1002

DARYL JOSEPH PARKS MASTER PLAN UPDATE  
IS CHAY COUNTY DOING THINGS?

1. Welcome
  - a. Welcome subcommittee members and the public.
2. Planning and Development Department Presentation - Scorecard
  - a. Short explanation behind the scorecard idea.
3. CSRS Presentation
  - a. Draft scoring card.
  - b. Code framework and decision matrix.
4. Open Discussion
5. Public Comment
6. New Business
  - a. Missing Middle housing discussion.
  - b. Next full Committee meeting May 6<sup>th</sup> 9:00AM.

NEED A SPONSOR FOR POTTSBURG CREEK PUBLIC PARK  
THAT IS CATEGORY 1 WETLANDS NEXT TO A FEMA-  
(FEDERAL) 2024-0034  
HOUSE THAT SHOULD  
HAVE BEEN DEMOLISHED AND  
UNDER CITY CONTROL IN DISTRICT 4, CPAC-3  
SCHOOL BOARD DISTRICT 3

POTTSBURG CREEK PUBLIC PARK NEXT TO A FEMA- (FEDERAL)  
2024-0034 HOUSE IN DIST-4, CPAC-3, SCHOOL BOARD DIST. 3  
SCORES HIGH!

90% OF ALL THE WATERWAYS IN DET IS PRIVATE } SONORA FETNER  
10% OF ALL THE WATERWAYS IN DET IS PUBLIC } JILL FENZ  
DARYL JOSEPH

HUGH MATHEWS  
CHARLES GARRISON  
GREG MATOUINA

DARYL JOSEPH AND THE PARKS DEPT. IS  
WORKING ON A MASTER PARK PLAN UPDATE  
IS CHAY COUNTY DOING THIS?  
EVIDENCE! MICHAEL PACKER-OGC  
LAUREN FISHER-TU.



"MANAGEMENT OF WATER IS THE KEY TO RESILIENCE."  
PLANNING AND DEVELOPMENT DEPARTMENT

4/19/24 JWC  
RIVER RECORD  
TASK FORCE MING.  
PELUSO

## MEETING AGENDA

**DATE:** April 11, 2024

**TIME:** 3:00 PM - 5:00 PM

**SUBJECT:** LDR Update Committee – Flood Risk Subcommittee

**LOCATION:** 214 N. Hogan Street, Ed Ball Building, 1st Floor, Room 1002

FEMA-(FEDERAL)-2024-0034 HOUSE

FLOODING - MITIGATION LAND BANKS

NEED A SPONSOR FOR POTTSBURG CREEK PUBLIC PARK THAT IS

1. Welcome  
a. Welcome subcommittee members and the public. *CATEGORY 1 WETLANDS NEXT TO A FEMA-(FEDERAL) 2024-0034*
2. Planning and Development Department Presentation – Scorecard *HOUSE THAT SHOULD HAVE BEEN DEMOLISHED AND UNDER CITY CONTROL IN DISTRICT 4, CPAC-3*
  - a. Short explanation behind the scorecard idea. *SCHOOL BOARD DISTRICT 3,*
3. CSRS Presentation *SCHOOL BOARD DISTRICT 3,*
  - a. Draft scoring card
  - b. Code framework and decision matrix.
4. Open Discussion
5. Public Comment
6. New Business
  - a. Missing Middle housing discussion.
  - b. Next full Committee meeting May 6<sup>th</sup>. *9:00 AM*

- 1) NEIGHBORHOODS
- 2) DOWNTOWN RIVERFRONT
- 3) PARKS + RECREATION
- 4) RESILIENCE

90% OF ALL THE WATERWAYS IN DCJ IS PRIVATE? *SOURA FETTER*  
10% OF ALL THE WATERWAYS IN DCJ IS PUBLIC *JILL FETTER*  
*DARYL JOSEPH*



# J-JACKSONVILLE'S

JEA - RIVER RECORD?

JEA - CAN SPONSOR THIS

# E-EXCEPTIONAL

Public Access  
OPPORTUNITY. RESTORE THE PUBLIC TRUST TO OUR WATERWAYS.

# A-ACCESS 4/15/24

## DEAR JEA BOARD MEMBERS

CORRUPTION ON OUR WATERWAYS IS REAL, NEED A SPONSOR

POTTSBURG CRICK PUBLIC PARK THAT IS CATEGORY 1 WETLANDS NEXT TO A

MA - (FEDERAL) UNDER CITY CONTROL

2004-0034 IN DIST 4

HOUSE THAT SHOULD HAVE SCHOOL BOARD 3 CPAC-3.

WETLANDS NEXT TO A BROWN DIRT-MOISTURE-FED AND

APPOINTMENT EVIDENCE!  
22. 2024-0284

2nd FOR AG SA I.G. P.C. OGC DESTRUCTION OF PUBLIC RECORDS

GO AND LOOK. I'LL SHOW ANYONE.

FOR THE RIVER RECORD MEETING BY JIMMY

TASK FORCE

JOHN J. NOUVEZ PICHURO - CHAIR OF JWE

ORD-MC re the COJ Environmental Protection Board; Amend Secs 73.101 (Created; Terms of Office; Appointment & Removal) & 73.102 (Powers & Duties), Ch 73 (Environmental Protection Board), Ord Code, to Amend Certain Board Member Qualifications & Board Duties; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Johnson) ADAM HOYLES  
4/9/24 CO Introduced: R, TEU NOT IN WATERWAYS  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

JAMES RICHARDSON, AUNN COCHRAN, TERRY CARP, MICHELLE LONG, CAROL OLIVER, GARRY PINTO

CHERYL POUACK, MICHAEL PAKHIER

# NOUVEZ

FOR THE PERMANENT RECORD OF NEFRC

FOR THE PERMANENT RECORD OF THE 11/24/23 RIVER

THE 7/28/2023

RESILIENCY SUBCOMMITTEE OF THE INFRASTRUCTURE COMMITTEE BY JOHN J. NOONEY 2023-0819

ADVOCATING FOR THE RECORD TASK FORCE

BETH PAYNE

JIMMY PALUCCO - CHAIR  
JON MICHAEL BARKER - JUDGE  
RIEK HARTLEY - JUDGE  
ROAM HOYLES - ?  
ST. JOHNS RIVER

N-NORTH  
E-EAST

4/19/24 RIVER RECORD TASK FORCE CITY HALL PALM

APPRAISE NEED DEVELOP A PROTECT RESILIENCY TOURISM? NEFRC RECORD 2023-0807? RIVER

\* MAY 18, 2023

F-FLORIDA EVIDENCE!

ECOTOURISM - TRAILS STEERING COMMITTEE MEETING

R-REGIONAL

FOR MICHAEL FRICKLER LAUREN FISHER (TV) \$100,000,000 JURY SETTLEMENT TRIP  
FOR 2024-0166 (2024-0169 FEMA), 2024-0175, 2024-0107, 2024-0161, 2024-0172, 2024-0135, 2023-0780, FDEP-2024-0207, 2024-02

C-CENTER FOR RESILIENCY

EVIDENCE! POTTSBURG CREEK PUBLIC PARK 8356 BALCOM RD. JAX FL 322

4/11/24 PLANNING COMM. NEIGHBORHOODS  
9:00 AM BRITT TAMRAS  
TONY ROBBINS  
EMILY PARRISH  
RACHEL COCHRAN  
DARYL JACOBSON  
BRADLEY BURKETT  
TILLER

JACKSONVILLE CITY COUNCIL DIST. 4

CPAC PLANNING DIST. 3 SCHOOL BOARD DIST. 3

NEXT TO A FEMA HOUSE 4/9/2024 TAX CITY COUNCIL  
KIM RIVERS - CALL ME  
WE'RE ON THE

FOR THE PERMANENT RECORD OF THE 4/6/2023 BALLOT!  
NEFRC 10-AM MEETING BY JOHN J. NOONEY 2023-0819 POTTSBURG CREEK PARK  
8356 BALCOM RD. JACKSONVILLE FL 32216 VENROSE/MIA.COM